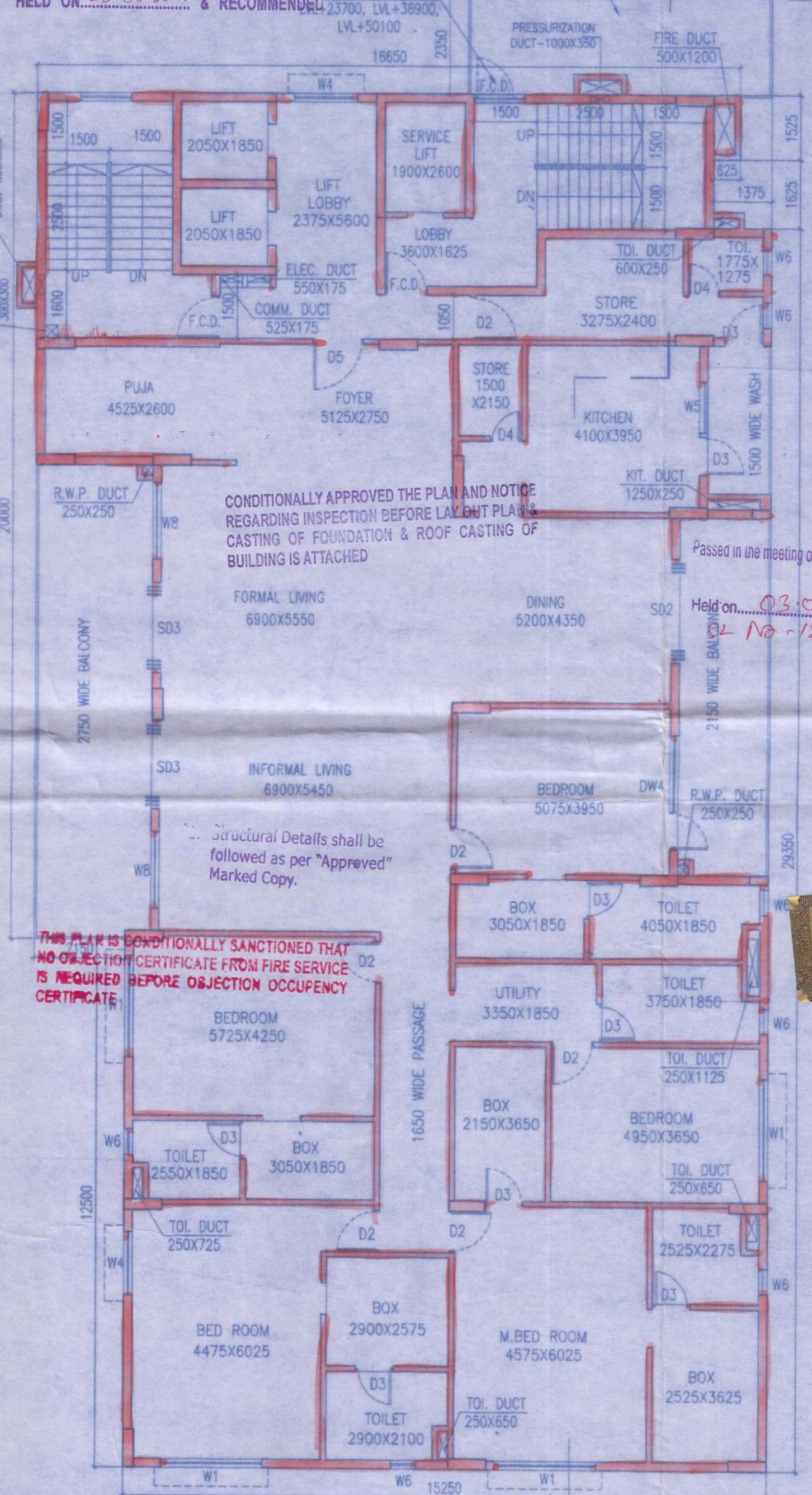


PLACED IN THE BUILDING COMMITTEE MEETING
HELD ON 28.06.2021 & RECOMMENDED

F.R.P. (AREA=16.33 sq.m) AT
7TH FLOOR (LVL+23700)
11TH FLOOR (LVL+36900)
15TH FLOOR (LVL+50100)



SCHEDULE OF DOORS & WINDOWS			
SCHEDULE OF WINDOWS:-			
MKD.	SILL	LINTEL	SIZE
W	350	2400	3000X2050
W1	350	2400	2400X2050
W2	350	2400	2100X2050
W3	350	2400	900X2050
W4	350	2400	1500X2050
W5	1150	2400	1200X1250
W5A	1150	2400	1000X1250
W6	1500	2400	800X900
W7	350	2400	1200X2050
W8	350	2400	1800X2050
SCHEDULE OF DOORS:-			
MKD.	SILL	LINTEL	SIZE
D	-	2400	1500X2400
DA	-	2400	2000X2400
D1	-	2400	1100X2400
D1A	250	2400	1000X2150
D2A	250	2400	1000X2150
D2	-	2400	1000X2400
D3	-	2400	900X2400
D4	-	2400	750X2400
D5	-	2400	1200X2400
D5A	-	2150	1200X2150
DW	-	2400	2375X2400
DW1	-	2400	3000X2400
DW2	-	2400	2825X2400
DW3	-	2400	2900X2400
DW4	-	2400	5080X2400
DW5	-	2400	3225X2400
SD1	-	2400	3000X2400
SD2	-	2400	2400X2400
SD3	-	2400	2100X2400
F.C.D	-	2400	1000X2400



CONDITIONALLY APPROVED THE PLAN AND NOTICE REGARDING INSPECTION BEFORE LAUNCH PLAN & CASTING OF FOUNDATION & ROOF CASTING OF BUILDING IS ATTACHED

Passed in the meeting of Board of Administrators
Held on 03.07.2021
No. 121

THIS PLAN IS CONDITIONALLY SANCTIONED THAT NO OBJECTION CERTIFICATE FROM FIRE SERVICE IS REQUIRED BEFORE OCCUPANCY CERTIFICATE.

Structural Details shall be followed as per "Approved" Marked Copy.



CERTIFICATE OF OWNER
CERTIFIED THAT I HAVE GONE THROUGH THE BUILDING RULES FOR SILIGURI-JALPAIGURI DEVELOPMENT AUTHORITY AND ALSO UNDER TAKE TO ABIDE BY THOSE RULES DURING AND AFTER CONSTRUCTION OF THE BUILDING.

R.P. WAREHOUSE & TEA INDUSTRIES LTD.
A.L. Agarwal
DIRECTOR

CERTIFICATE OF STRUCTURAL REVIEWER
I DO HEREBY CERTIFY THAT THE BUILDING PROPOSED FOR CONSTRUCTION AT SEVOKO ROAD, MOUZA-DABGRAM, J.L. NO.-02, (R.S.) KHATIAN NO.-313/2, 187/1, 313/3 & 635/2, (L.R.) KHATIAN NO.-435, PLOT NO.- (L.R.) 169 (R.S.-193/351/175/343), 167 (R.S.-193/351/175/343/348/349/350), 172 (R.S.-194/114/351), 161 (R.S.-112), 162 (R.S.-112), 150 (R.S.-112), 163 (R.S.-112), SHEET NO.-05, BLOCK- RAJGANJ, P.S.- BHAKTINAGAR, DIST.- JALPAIGURI, UNDER THE JURISDICTION OF SILIGURI & JALPAIGURI DEVELOPMENT AUTHORITY HAS BEEN VISITED BY ME AND ALL THE DESIGNS, DRAWINGS SOIL TEST REPORT AND LOAD TEST RESULTS FOR FOUNDATION AND SUPER STRUCTURE HAVE BEEN DULY REVIEWED CONFORMING TO STIPULATIONS OF ALL LATEST RELEVANT I.S. CODE OF PRACTICE AND NATIONAL BUILDING CODE AND IT IS FOUND THAT EVERYTHING IS COMPLETELY IN ORDER AND THE PROPOSED FOUNDATION AND SUPER STRUCTURE ARE SAFE IN ALL RESPECT.

May be Sanctioned @ 10/08/21
Sub-Engineer
Municipal Corporation

10/08/21
ASST. ENGINEER
SILIGURI MUNICIPAL CORPORATION

10/08/21
Executive Engineer
Siliguri Municipal Corporation
Siliguri

SANJIV J. PAREKH
BSC, BCE, FIE-(F-115854-5)
CHARTERED ENGINEER
ENLISTED STRUCTURAL REVIEWER 88/16 K.M.C.
SIGN. OF STRUCTURAL REVIEWER

CERTIFICATE OF STRUCTURAL STABILITY
WE HEREBY CERTIFY THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION AT SEVOKO ROAD, MOUZA-DABGRAM, J.L. NO.-02, (R.S.) KHATIAN NO.-313/2, 187/1, 313/3 & 635/2, (L.R.) KHATIAN NO.-435, PLOT NO.- (L.R.) 169 (R.S.-193/351/175/343), 167 (R.S.-193/351/175/343/348/349/350), 172 (R.S.-194/114/351), 161 (R.S.-112), 162 (R.S.-112), 150 (R.S.-112), 163 (R.S.-112), SHEET NO.-05, BLOCK- RAJGANJ, P.S.- BHAKTINAGAR, DIST.- JALPAIGURI, UNDER THE JURISDICTION OF S.J.D.A. HAVE BEEN PERSONALLY INSPECTED AND SO DESIGNED BY US WILL MAKE SUCH FOUNDATION AND SUPERSTRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL AND OTHER CONDITIONS, IF ANY, CONFORMING TO ALL STIPULATIONS OF ALL RELEVANT I.S. CODE OF PRACTICE AND NATIONAL BUILDING CODE.

Valid for Three Years
From the Date of Sanctioned... 24.11.2021

SANJIV J. PAREKH
M.E. (STRUCT.), M.E. (CONST. ENG.)
B.C.E., FIE-(F-018202-4)
E.S.E.-1-27 S.M.C.
SIGN. OF STRUC. ENGINEER

Er. Avijit Ghosh
Geotechnical Engineer, Class-1
S.M.C. Emp. No. 1/10
Bichan Road, Siliguri, Mob No. 98323 75155
consultavijit@hotmail.com
SIGN. OF GEO-TECH. ENGINEER

CERTIFICATE OF BUILDING PLAN
I DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING AT SEVOKO ROAD, MOUZA-DABGRAM, J.L. NO.-02, (R.S.) KHATIAN NO.-313/2, 187/1, 313/3 & 635/2, (L.R.) KHATIAN NO.-435, PLOT NO.- (L.R.) 169 (R.S.-193/351/175/343), 167 (R.S.-193/351/175/343/348/349/350), 172 (R.S.-194/114/351), 161 (R.S.-112), 162 (R.S.-112), 150 (R.S.-112), 163 (R.S.-112), SHEET NO.-05, BLOCK- RAJGANJ, P.S.- BHAKTINAGAR, DIST.- JALPAIGURI, UNDER THE JURISDICTION OF S.J.D.A. HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES, 2007. THIS ALSO TO CERTIFY THAT ALL RELEVANT 'NO OBJECTION' CERTIFICATES FROM THE RESPECTIVE AUTHORITIES SUCH AS, FIRE AND EMERGENCY SERVICES DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT THE BUILDING ON THE SAID PLOT.

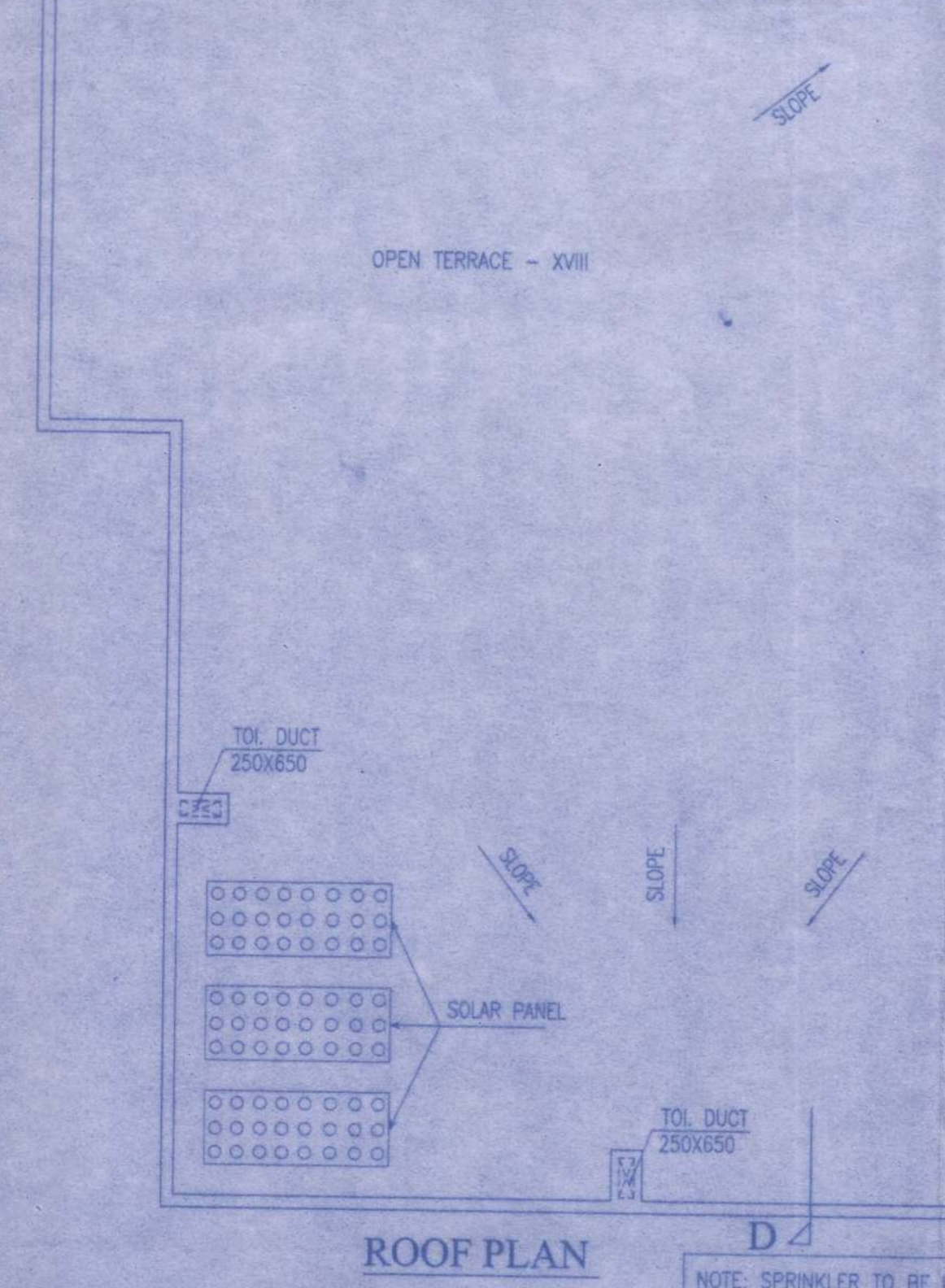
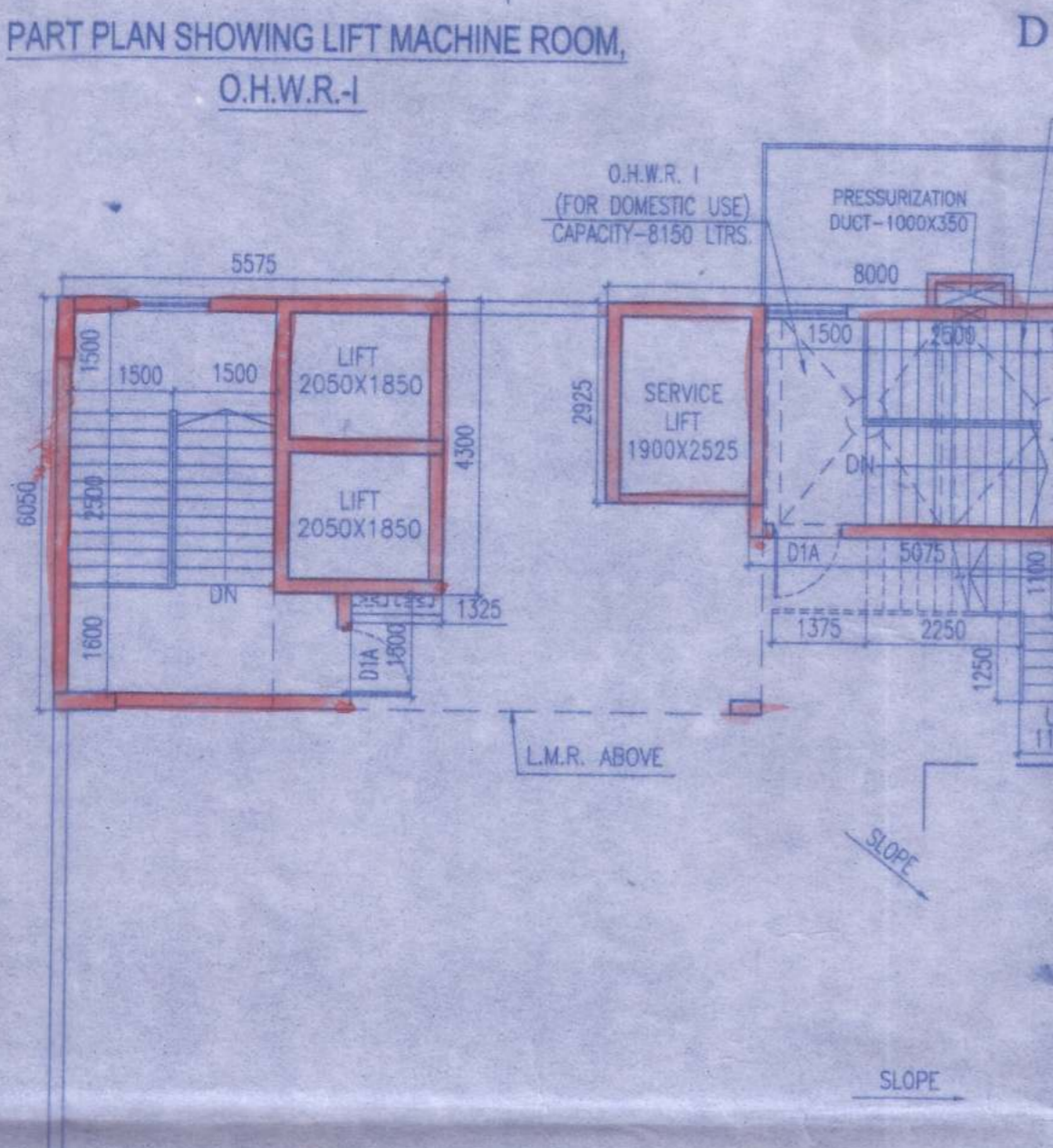
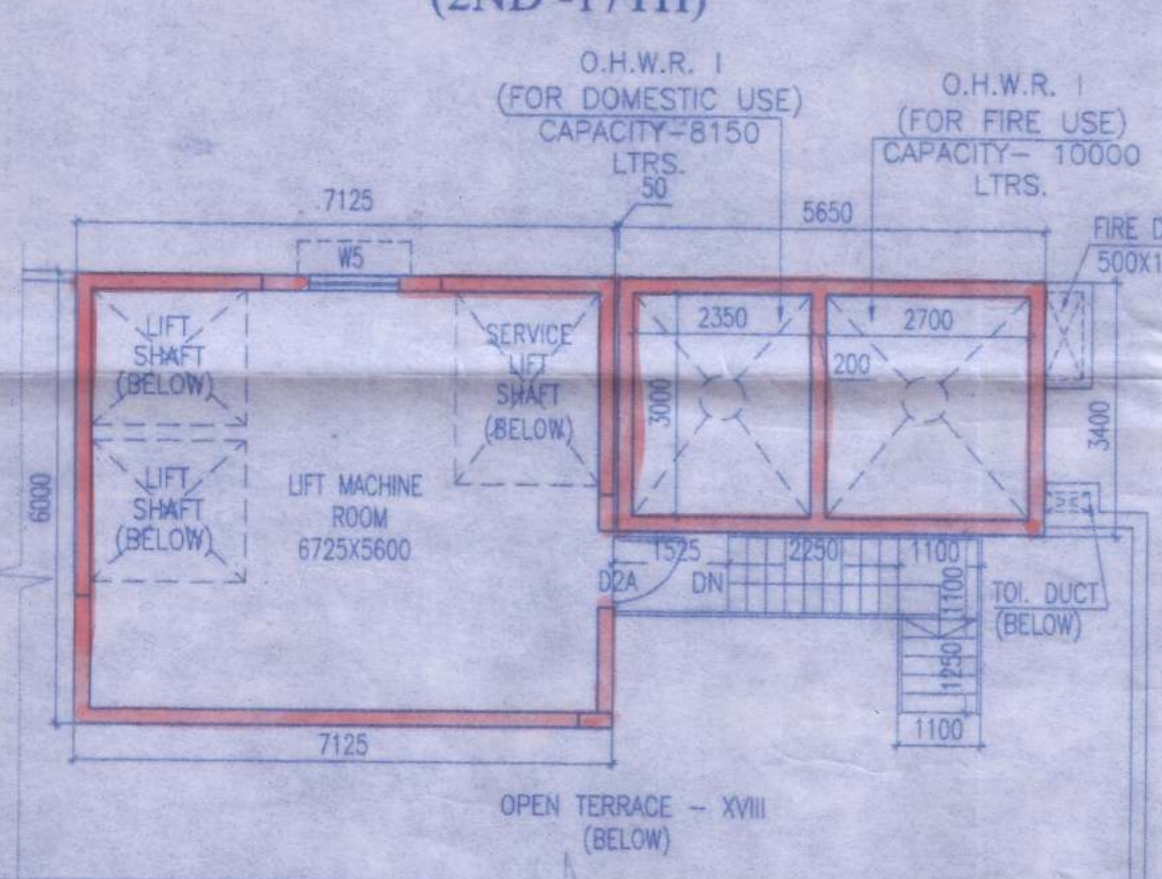
JAY PRAKASH BHARAT KUMAR AGRAWAL
B: Arch., A.I.I.A.
Reg. No. CA / 86 / 10098
ARCHITECT SL. NO. - 32(A)
SIGNATURE OF ARCHITECT

TITLE:
TYPICAL FLOOR PLAN (2ND-17TH), ROOF PLAN, PART PLAN SHOWING L.M.R., O.H.W.R.
PART-2B

PROJECT:
PROPOSED (LG+UG+X) STORED COMMERCIAL BUILDING (HT.-40 M.), (G+XVII) STORED RESIDENTIAL BUILDING (HT.-60.00 M.), (B+G+XVII) STORED RESIDENTIAL BUILDING (HT.-60.00 M.) & PARTLY (G+II) STORED RESIDENTIAL BUILDING (HT.- 12.30 M.) AT SEVOKO ROAD, MOUZA-DABGRAM, J.L. NO.-02, (R.S.) KHATIAN NO.-313/2, 187/1, 313/3 & 635/2, (L.R.) KHATIAN NO.-435, PLOT NO.- (L.R.) 169 (R.S.-193/351/175/343), 167 (R.S.-193/351/175/343/348/349/350), 172 (R.S.-194/114/351), 161 (R.S.-112), 162 (R.S.-112), 150 (R.S.-112), 163 (R.S.-112), SHEET NO.-05, BLOCK- RAJGANJ, P.S.- BHAKTINAGAR, DIST.- JALPAIGURI.

ARCHITECTS
AGRAWAL & AGRAWAL
BARODA KOLKATA

SCALE- 1:100 DATE 30.07.2021 DEALT CHECKED
SHEET NO.- 10/18 30.07.2021 NILANJANA KAUSHIK



NOTE: SPRINKLER TO BE INSTALLED IN ALL FLOOR AREAS